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## BIB DATA SHEET

CONFIRMATION NO. 2053

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                     | ATTORNEY DOCKET<br>NO.  |                           |                                |
|---|---|--|------------------------------------|---|---------------------------|--------------------------------|
| 10/576,694  | 04/21/2006  | 568  | 1621                               | 12810-00245-US1   |                           |                                |
| <b>RULE</b>   |   |  |                                    |   |                           |                                |
| <b>APPLICANTS</b><br>Ralf Widmaier, Mannheim, GERMANY;<br>Bettina Muller, Mannheim, GERMANY;<br>Marianna Pierobon, Ludwigshafen, GERMANY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP04/12117 10/27/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 10350817.1 10/29/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/01/2007 |   |  |                                    |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /KELLETTE GALE/<br>Acknowledged Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWINGS</b><br>0   | <b>TOTAL CLAIMS</b><br>24 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>CONNOLLY BOVE LODGE & HUTZ, LLP<br>P O BOX 2207<br>WILMINGTON, DE 19899<br>UNITED STATES  |   |  |                                    |   |                           |                                |
| <b>TITLE</b><br>PREPARATION OF 2,2'-DIHYDROXYBIPHENYLS  |   |  |                                    |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1100  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |